



PUBLIC PROTECTION CABINET  
Kentucky Board of Examiners of  
Psychology  
500 Mero Street, 2SC32  
Frankfort, KY 40601  
Phone: (502) 782-8812  
Fax: (502) 564-4818

**Andy Beshear**  
GOVERNOR

**Ray A. Perry**  
SECRETARY

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

### Open Meetings Notice

The Kentucky **Board of Examiners of Psychology** will meet on Monday, May 1, 2023 at 10:00 a.m. EST. Announcement of this meeting is pursuant to the Open Meetings Act, specifically KRS 61.820. This meeting shall be a video teleconference. Members of the public may observe this meeting at the Mayo-Underwood Building, 500 Mero Street, Mayo-Underwood Hearing Room 127 CW in Frankfort KY.

Topic: PSY Board Meeting

Time: May 1, 2023 10:00 AM Eastern Time (US and Canada)

Join from PC, Mac, Linux, iOS or Android:

<https://us06web.zoom.us/j/84513286161?pwd=Q0UxVGUzaGVXOEozUWVRRRE15RkZhUT09>

Password: 038160

Or Telephone:

Dial:

USA 713 353 0212

USA 888 822 7517 (US Toll Free)

Conference code: 581659

# **KENTUCKY BOARD OF EXAMINERS OF PSYCHOLOGY**

## **Board Meeting Agenda**

**May 1, 2023 at 10:00 a.m.**

### **CALL TO ORDER -**

*The Kentucky Board of Examiners of Psychology welcomes everyone to join. We are happy to be more accessible in the teleconferencing era and respectfully request all attendees to identify themselves through name or video. This is not required; however, the identification helps others on the call understand attendees' roles. To accomplish Board business in a timely manner, we have muted all outside attendees and have limited public comments to the end of the agenda. Please reserve any comments until then.*

### **MINUTES**

- April 3, 2023 meeting minutes

### **DPL REPORT**

- Process update for online applications

### **FINANCIAL REPORT**

### **COMPLAINTS/OTHER LEGAL MATTERS**

### **LICENSURE STATUS REPORT**

### **OLD BUSINESS**

- Retreat location

### **NEW BUSINESS**

- Email Questions
- Board Administrator Questions
- PSY Staff Assistant Update
- ASPPB Denver Conference Summary

### **MONTHLY REPORTS**

- Supervision Report
- Continuing Education Report
- Credentials Review Committee Report

- Examination Report
  - ▲ Exam List Update
- Disciplined Psychologists Reports
- Newsletter Report
- Regulations Committee Report

## **COMMITTEE RECOMMENDATIONS**

## **PER DIEM AND HONORARIA**

## **NEXT MEETING**

- Monday June 5, 2023, at 10:00 a.m.

## **PUBLIC COMMENTS**

## **ADJOURNMENT**